<u>CrimIntakeCourtDocs-LA@cacd.uscourts.gov</u> For Los Angeles criminal duty.

<u>CrimIntakeCourtDocs-SA@cacd.uscourts.gov</u> For Santa Ana criminal duty.

 $\underline{CrimIntakeCourtDocs-RS@cacd.uscourts.gov} \quad For \ Riverside \ criminal \ duty.$ 



## UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA

| UNITED STATES OF AMERICA  V. PLAIN   |   | PLAINTIFF                         | CASE NUMBER: 5:22-mj-00544 CR-16-00047-RAW |           |                 |
|--|---|-----------------------------------|--|-----------|-----------------|
| GRIFFIN MICHAEL Skyler Taylor  USMS# 07946-063 DEFENDANT                               |   | REPORT COMMENCING CRIMINAL ACTION |  |           |                 |
| TO: CLERK'S OFFICE, U.S. DISTRICT COURT  |   |                                   |  |           |                 |
| All areas must be completed. Any area not applicable or unknown should indicate "N/A". |   |                                   |  |           |                 |
| 1.   | The defendant was arrested in this district o   |                                   |  | ⊠ AM □ PM |                 |
|  | The defendant was arrested in the   | District of                       | on   | at        |                 |
| 2.   | 2. The above named defendant is currently hospitalized and cannot be transported to court for arraignment or any other preliminary proceeding: ☐ Yes ☑ No |                                   |  |           |                 |
| 3.   | 3. Defendant is in U.S. Marshals Service lock-up (in this court building): ☐ Yes ☐ No   |                                   |  |           |                 |
| 4.   | Charges under which defendant has been booked:  |                                   |  |           |                 |
|  | 18 USC 3583 (e)(3)  |                                   |  |           |                 |
| 5.   | Offense charged is a:   | Minor Offens                      | e Petty Offe                               | nse 🗌 Oth | ner Misdemeanor |
| 6.   | 6. Interpreter Required:   No Yes Language:   |                                   |  |           |                 |
| 7.   | Year of Birth: 1985   |                                   |  |           |                 |
| 8.   | B. Defendant has retained counsel:  |                                   |  |           |                 |
|  | Yes Name:   |                                   | Phone Nun                                  | nber:     |                 |
| 9.   | 9. Name of Pretrial Services Officer notified: Duty Officer notified  |                                   |  |           |                 |
| 10.  | Remarks (if any):   |                                   |  |           |                 |
| 11.  | Name: D. Gibson (please print)  |                                   |  |           |                 |
| 12.  | Office Phone Number: 951-276-6120 13. Agency: USMS  |                                   |  |           |                 |
| 14.  | gnature: <u>David J Gibson</u> 15. Date: <u>08/26/2022</u>  |                                   |  |           |                 |